

SOUTH WEST REGIONAL MOCK EXAMINATION

GENERAL EDUCATION

The Teachers' Resource Unit (TRU) in collaboration with the Regional Inspectorates of Pedagogy and the Subject Teachers' Association (STA)

	Subject Code 0790	Paper Number 1
CANDIDATE NAME	Subject Title PHILOSOPHY	
CANDIDATE NUMBER		
CENTRE NUMBER		
ADVANCED LEVEL	DATE 15/03/2022	

Time Allowed: One hour thirty minutes

INSTRUCTIONS TO CANDIDATES:

- USE A SOFT HB PENCIL THROUGHOUT THIS EXAMINATION.
- DO NOT OPEN THIS BOOKLET UNTIL YOU ARE TOLD TO DO SO.
Before the Examination begins:
- Check that this question booklet is headed "Advanced Level – 0790 Philosophy, Paper 1".
- Insert the information required in the spaces provided above.
- Without opening the booklet, pull out the answer sheet carefully from inside the front cover of this booklet. Take care that you do not crease or fold the answer sheet or make any marks on it other than those asked for in these instructions.
- Insert the information required in the spaces provided on the answer sheet using your HB pencil:
Candidate Name, Centre Number, Candidate Number, Subject Code Number and Paper Number.
How to answer questions in this examination:
- Answer ALL the 50 questions in this examination. All questions carry equal marks.
- Non-programmable calculators are allowed.
- For each question there are four suggested answers, A, B, C, and D. Decide which answer is correct. Find the number of the question on the Answer sheet and draw a horizontal line across the letter to join the square brackets for the answer you have chosen. For example, if C is your correct answer, mark C as shown below:

[A] [B] [C] [D]
- Mark only one answer for each question. If you mark more than one answer, you will score zero for that question. If you change your mind about an answer, erase the first mark carefully, and then mark your new answer.
- Avoid spending much time on any question. If you find a question difficult, move to the next question. You can come back to this question later.
- Do all rough work in this booklet using, where necessary, the blank spaces in the question booklet.
- Mobile phones are **NOT ALLOWED** in the examination room.

1. Given that the proposition: "All kids are fanatics" is false, which of the following can be said to be doubtful and true respectively?

A	"Some kids are fanatics" and "No kids are fanatics".
B	"Some kids are fanatics" and "some kids are not fanatics".
C	"No kids are fanatics" and "some kids are not fanatics".
D	"Some fanatics are kids" and "No kids are fanatics".

2. Which of the following statements has as contrapositive, the proposition: "Some successful candidates are not non-students"?

A	All student are unsuccessful candidates
B	No unsuccessful candidates are students
C	Some students are unsuccessful candidates
D	No students are unsuccessful candidates

3. Identify that which is absolutely true to an argument.

A	All arguments have a premise and a conclusion
B	In any argument, the truth of the conclusion follows from the truth of the premises
C	All arguments have a single conclusion derived from one or more premises
D	All arguments are syllogisms in which a conclusion is derived from two or more premises.

4. Identify the argument below which commits both the fallacies of undistributed middle and illicit major

A	AOA-2
B	IEO-4
C	AAE-1
D	IOE-3

5. In which figures of the syllogism are the AEE and EIO moods valid?

A	First and third figures
B	Second and fourth figure
C	Third and second figure
D	Fourth and first figure

6. A syllogism in which there is partial or complete exclusion of the subject term from the predicate term in both premises must obviously commit one of the following fallacies.

A	Fallacy of terms
B	Fallacy of illicit minor
C	Fallacy of exclusive premise
D	Fallacy of illicit major

7. An Enthymeme of the third order is expressed by:

A	Expression of the conjunction "and"
B	Suppression of the major premises
C	Omission of the conclusion
D	Suppression of the connective "Since"

8. Considering the statement: "If Paul does not study hard, he wouldn't succeed in his venture" to be the major premise of a syllogism, what will be the conclusion of the invalid form of the modus Tollens?

A	Peter succeeds in his venture
B	Peter does not study hard
C	Peter studies hard
D	Peter wouldn't succeed in his venture

9. Identify the fallacy clearly committed in the following argument: "President Barack Obama argues that we should avoid eating junk food. But look at what he eats: cheese burgers, French fries, hot dogs and cheese steaks. Clearly, Obama's arguments about food are not worth listening to"

A	Fallacy of ignoratio Elenchi
B	Fallacy of Tu quoque
C	Fallacy or argumentatum ad hominem
D	Fallacy of argumentum ad Populum

10. Determine the truth values to be assigned to V and T respectively to render the truth function. $V.T \supset \sim R$ to be false given that r is true

A	True, True
B	True, True

22. The Cartesian view that we should 'divide each of the difficulties we are faced with into as many parts as possible' is considered as the;

A	The fourth rule
B	Third rule
C	The first rule
D	The second rule

23. Contrary to Descartes, Locke believes that God's existence can only be proven thanks to:

A	Intuitive knowledge
B	Demonstrative knowledge
C	Sensitives knowledge
D	Innate knowledge.

24. Which of the following is not a justification for the rejection of the existence by innate ideas by John Locke?

A	It can be a dangerous weapon in the hands of a monarch
B	It is not the doctrine of innateness that justifies the laws of thought
C	Idiots and children are not aware of the existence of innate ideas
D	Innate ideas can be used to prove the existence of God.

25. Two proponents of the racial misconception that the African's mind is prelogical include

A	Placide Tempels and Fredrich Hegel
B	Levy Bruhl and Placide Tempels
C	Friedrich Hegel and Levy Bruhl
D	Rene Descartes and Friedrich Hegel

26. Which of the following is the ontological characteristic of negritude?

A	The affirmation of being black
B	An appeal to authentic African values
C	The valorization of the African people
D	A return to the African roots.

27. In the African view, the Three forces controlling the universe in a descending order are:

A	God, Ancestral and human
B	Ancestral, humans and God
C	Human, Ancestral and God
D	God, Human, Ancestral

28. Sage Philosophy is criticized as not being a philosophy by many thinkers for one of the following reasons.

A	It rejects the holistic approach to African philosophy
B	It rejects the view that only Europeans can think rationally
C	It is a philosophy limited only to a few wise men or women in African
D	It is typically indigenous African thought void of external influence

29. Which of the following is not a weakness of Nyereres's Ujama'a socialism?

A	In encourages segmentation of the larger society
B	It encourages laziness and dependency on the strong
C	It believes progress can be achieved without western influence
D	It is specific to the Tanzania community and not open to all of Africa.

30. Which of the following philosophers fall under the trend of nationalistic ideological philosophy?

A	Leopold Sedar Senghor and Kwane Nkrumah
B	Marcien Towa and Fabien Eboussi Boulaga
C	Paunlin Hountondji and Marcien Towa
D	Julius Nyerere and Marcien Towa

31. Pan-African is a positive thrust to:

A	Marginalization and self-awareness
B	Solidarity and Exploitation
C	Self-awareness and freedom
D	Alienation and self-reliance.

32. Tribal governance is tenable in solving Africa's problems for one of the following reasons.

A	It is a system that lacks multipartism
B	The losers are often left out in the formation of the governing body
C	The victor integrates and tolerates, the vanquished into his government
D	Deliberations of issues is restricted to supporters of the winner

C	False, False
D	False, False

B	Dialectics
C	Thinking
D	Reminiscence

11. Which of the following is an expression of De Morgan's law?

A	$[PV(q \cdot vr)] \equiv [(p \cdot q) \cdot r]$
B	$[\sim(p \cdot q)] \equiv [(\sim p \vee \sim q)]$
C	$[p \vee (q \cdot r)] \equiv [(p \cdot q) \vee (p \cdot r)]$
D	$[\sim(p \cdot q)] \equiv (\sim p \vee \sim q)]$

12. Translate the following statement into logical notations of propositional functions by using the abbreviations indicated: Nothing is sweet unless it is produced from honey: (Sx: x is sweet, Hx: x is a product of honey)

A	$(x)(Hx \supset \sim Sx)$
B	$(x)(Sx \supset Hx)$
C	$(\exists x)(Sx \cdot Hx)$
D	$(\exists x)(Hx \cdot \sim Sx)$

13. Identify the pluralist philosopher from the set below

A	Heraclitus
B	Parmenides
C	Empedocles
D	Anaximander

14. Which one of the following is not a characteristic of the philosophy of the sophists?

A	Skepticism
B	Nihilism
C	Relativism
D	Realism

15. According to Socrates, true knowledge consists in

A	Knowledge of the form
B	Knowledge of virtue
C	Knowledges of the essence of things
D	Knowledge of universal definitions

16. Which of the following is not a method by which knowledge of the forms can be known according to Plato?

A	Introspection
---	---------------

17. Plato's representation of the Allegory of the cave illustrates that true knowledge begins with

A	Questioning
B	Doubting
C	Conversion
D	Scepticism

18. Which of the following sayings is attributed to Aristotle?

A	All men by nature desire to know
B	Justice is the interest of the stronger party
C	To know, is to know something
D	Substance is something we know not what

19. The good life for man according to Aristotle is that of:

A	Deliration
B	Choice
C	Happiness
D	Pleasure

20. The main objective of scholasticism was :

A	Explaining the origin of evil
B	Proving the existence of God
C	Making a blend of philosophy and theology
D	Draw in a fine line between theology and philosophy.

21. In which of Aquinas' publications do we find his five proofs of God's existence?

A	Summa Contra gentiles
B	Confessions
C	The two cities
D	Summa Theologica

33. Which of the following philosophers is not a critic of ethnophilosophy?

A	Marcien Towa
B	Ebeneer Njoh Mowelle
C	Basile-Juléat Fouda
D	Kwasi Weridu

34. Which of the following is not a basis of African personality?

A	The relational basis
B	The empirical basis
C	The dualistic basis
D	The universalist basis

35. Which of the following is not true of the relationship between Western metaphysics and African metaphysics?

A	Western metaphysics is highly based on rationality while African metaphysics extends to admit the existence of the mystical
B	There is a clear distinction between the material and the immaterial in western metaphysics which not the case in African metaphysics
C	African metaphysics is influenced by culture, history and geography which is not the case with Western metaphysics.
D	The network of forces in African metaphysics do not influence each other which is not the case with Western metaphysics.

36. One of the limitations of African cosmology as being based solely on the principle of causality is that:

A	The origin and nature of the universe have cosmogenic explanations
B	Manifestations in African traditional medicine are not haphazard
C	Divine explanations of human predicaments are cause-effect related
D	It reveals a fixist rather than evolutive universe peopled by a divine entities

37. The principle of the higher good prescribes that:

A	Do good and avoid evil
B	Be the kind of person you ought to be
C	Preference should be given to the wish of the majority
D	Lead a life of virtue

38. Which of the following is not a justification for the practice of euthanasia?

A	There are patients with contagious diseases which can spread to others
B	It may damage the relationship between health experts and patients
C	The financial burden to take care of patients with incurable disease is much
D	There are some patients with terminal diseases who must still die

39. A plausible limitation to the Sartrean stance that existence preceded essence

A	It brings the importance of subjectivity in human existence
B	It asserts that man must be responsible for the choices he/she makes.
C	It is against biblical determinism of man's life being predetermined by God
D	It asserts that, man is essentially conscious and can only hide behind 'bad faith'

40. Which two ethical theories below can be classified as non- consequentialist?

A	Divine command theory and Kant's deontological theory
B	Utilitarianism and virtue ethics
C	Epicureanism and Utilitarianism
D	Relativism and Kantianism

41. Identify the philosopher below who emphasized that words derive their meaning from actions or experience

A	William James
B	John Dewey
C	Charles Sanders Peirce
D	Soren Kierkegaard

42. In the Existentialism of Soren Kierkegaard, the stage in which the individual pursues pleasures and physical satisfaction by following his emotions and impulse is known as

A	The Ethical stage
B	The aesthetic stage
C	The religious stage
D	The Dialectical stage

43. What does Jean Paul Sartre imply when he declares that man is condemned to be free?

A	Man is responsible for all the choices he makes
B	Man always acts in a situation
C	Each individual chooses and makes himself
D	Man's being is conditioned by his existence.

44. The conception of attributing human qualities to non-living such as emotions, reason and even a soul is known as

A	Agnosticism
B	Pantheism
C	Animism
D	Deism

45. Which of the following is not a characteristic of civil disobedience?

A	Non-violent
B	Non-combattant
C	Non-terrorist
D	Non-demonstrative

46. Which of the following is not a moral justification of war?

A	It can be used in the case of self defense
B	It can be used to overthrow an unpopular government
C	It can be used for self-preservation
D	It can be used to acquire foreign land

47. Once difference between Locke's state of nature and that of Hobbes is that

A	Locke's state of nature is an immoral one while Hobbes is a moral one
B	Locke's state of nature's presupposes a state of abundance while that of Hobbes presupposes a state of scarcity
C	Hobbes's state of nature claims the that, we have natural rights to property while Locke thinks it is not the case.
D	Hobbes state of nature presupposed God's existence which is not the case for Locke.

48. Who amongst the following is an advocate for the social good theory of justice?

A	St. Augustine
B	Jean Jacques Rousseau
C	John Rawls
D	Martins Luther King

49. The view that all human actions are causally determined by the laws of nature and initial condition is known as:

A	Hard Freewillism
B	Soft determinism
C	Hard determinism
D	Soft freewillism

50. Which branch of philosophy studies reality in the broadest sense by inquiring into the elemental nature of the universe and the things in it

A	Aesthetics
B	Metaphysics
C	Epistemology
D	Political philosophy.

STOP GO BACK AND READ OVER YOUR WORK