



# Cambridge IGCSE<sup>®</sup>

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**ACCOUNTING**

**0452/01**

Paper 1 Multiple Choice

**For examination from 2020**

MARK SCHEME

Maximum Mark: 35

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**Specimen**

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This document has **2** pages. Blank pages are indicated.

| <b>Question</b> | <b>Answer</b> | <b>Marks</b> |
|-----------------|---------------|--------------|
| 1               | C             | 1            |
| 2               | D             | 1            |
| 3               | B             | 1            |
| 4               | B             | 1            |
| 5               | A             | 1            |
| 6               | D             | 1            |
| 7               | B             | 1            |
| 8               | A             | 1            |
| 9               | A             | 1            |
| 10              | A             | 1            |
| 11              | C             | 1            |
| 12              | C             | 1            |
| 13              | B             | 1            |
| 14              | A             | 1            |
| 15              | B             | 1            |
| 16              | A             | 1            |
| 17              | A             | 1            |
| 18              | B             | 1            |
| 19              | B             | 1            |
| 20              | D             | 1            |
| 21              | D             | 1            |
| 22              | D             | 1            |
| 23              | C             | 1            |
| 24              | A             | 1            |
| 25              | B             | 1            |
| 26              | C             | 1            |
| 27              | D             | 1            |
| 28              | C             | 1            |
| 29              | A             | 1            |
| 30              | B             | 1            |
| 31              | D             | 1            |
| 32              | B             | 1            |
| 33              | C             | 1            |
| 34              | A             | 1            |
| 35              | B             | 1            |