P235/2 ISLAMIC RELIGIOUS EDUCATION Hadith & Fiqh) Paper 2 Nov./Dec. 2017 2½ hours



UGANDA NATIONAL EXAMINATIONS BOARD

Uganda Advanced Certificate of Education

ISLAMIC RELIGIOUS EDUCATION (HADITH AND FIQH)

Paper 2

2 hours 30 minutes

NSTRUCTIONS TO CANDIDATES:

This paper is divided into two sections; A and B.

inswer any four questions, taking at least one from each section.

All questions carry equal marks.

Iny additional question(s) answered will not be marked.

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SECTION A

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HADITH (TRADITIONS OF THE PROPHET)

| 1. | | Examine the methods used to collect and preserve Hadith during the Prophet's time. | | |
|----|-------------|---|--------------------|--|
| 2. | (a) | Give the life history of Imam Muslim. | (25 m (10 m | |
| | (b) | Explain his contribution to Hadith literature. | (15 m | |
| 3. | (a) | Describe the life history of Ibn Mājah. | (10 mc | |
| | (b) | Assess his contribution to the collection and compilation of l | Hadith. (15 ma | |
| 4. | | forging of Hadith was a well-calculated move by the enemies scredit an important source of Islamic law'. Discuss. | of Islam (25 ma | |
| 5. | (a) | Examine the characteristics of Hasan Hadith. | (13 ma | |
| | (b) | Explain the effects of classification of Hadith. | (12 ma | |
| 6. | Exar | nine the characteristics of Hadith al-Qudsi. | (25 mai | |
| | | SECTION B | | |

FIQH (PRACTICE)

| 7. | To what extent was Sunnah a factor in the development of Islamic law? | | | | |
|-----|---|---|-------------------|--|--|
| | | | (25 mar | | |
| 8. | Discuss Qiyās as a source of Islamic law. (25 | | | | |
| 9. | Analyse the characteristics of: | | | | |
| | (a) | Makruh, | (13 mar | | |
| | (b) | Mubah. | (12 mar | | |
| 10. | Examine the contribution of Shafie to the development of Islamic law, | | | | |
| | | | (25 ma r i | | |
| 11. | Explain the Islamic teachings on Ribah. (25 mar | | | | |
| 12. | (a) Analyse the factors that have hindered the application of Sharia in | | | | |
| | - | Egypt. | (13 mar) | | |
| | (b) | How has the failure to apply Sharia affected the society? | (12 mar) | | |

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